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CENTRAL FAX CENTER****MAR 31 2010****FAX TRANSMISSION****DATE:** March 31, 2010**PTO IDENTIFIER:** Application Number 10/500,838-Conf. #1171

Patent Number

**Inventor:** Daniel W. Chan et al.**MESSAGE TO:** US Patent and Trademark Office**FAX NUMBER:** (571) 273-8300**FROM:** EDWARDS ANGELL PALMER & DODGE LLP

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**PHONE:** (617) 517-5543**Attorney Dkt. #:** 56792(71699)**PAGES (Including Cover Sheet):** 11**CONTENTS:**  
Certificate of Transmission (1 page)  
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Amendment in Response to Non-Final Office Action (8 pages)

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MAR 31 2010

PTO/SB/97 (09-04)

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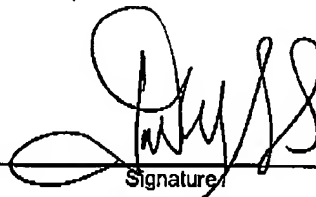
Application No. (if known): 10/500,838

Attorney Docket No.: 56792(71699)

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53,624

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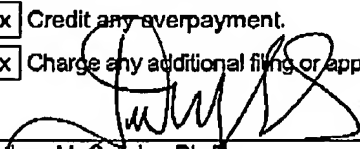
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Amendment Transmittal (1 page)

Amendment in Response to Non-Final Office Action (8 pages)

Customer Number 21874

MAR 31 2010

| AMENDMENT TRANSMITTAL LETTER   |   |   |                                   | Docket No.<br>56792(71699)   |      |
|--|---|---|-----------------------------------|------------------------------|------|
| Application No.<br>10/500,838-Conf. #1171  |   | Filing Date<br>February 2, 2005         |                                   | Examiner<br>A. M. Harris     |      |
|  |   |   |                                   | Art Unit<br>1643             |      |
| Applicant(s): Daniel W. Chan et al.  |   |   |                                   |                              |      |
| Invention: BIOMARKERS FOR DETECTING OVARIAN CANCER   |   |   |                                   |                              |      |
| <b>TO THE COMMISSIONER FOR PATENTS</b>   |   |   |                                   |                              |      |
| Transmitted herewith is an amendment in the above-identified application.<br>The fee has been calculated and is transmitted as shown below.  |   |   |                                   |                              |      |
| <b>CLAIMS AS AMENDED</b>   |   |   |                                   |                              |      |
|  | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Previously<br>Paid | Number<br>Extra Claims<br>Present | Rate                         |      |
| Total Claims   | 0   | - 20 =                                  | 0                                 | x 28.00                      | 0.00 |
| Independent<br>Claims  | 0   | - 3 =                                   | 0                                 | x 110.00                     | 0.00 |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/>   |   |   |                                   |                              |      |
| Other fee (please specify):  |   |   |                                   |                              |      |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>  |   |   |                                   |                              | 0.00 |
| <input type="checkbox"/> Large Entity <input checked="" type="checkbox"/> Small Entity   |   |   |                                   |                              |      |
| <input checked="" type="checkbox"/> No additional fee is required for this amendment.  |   |   |                                   |                              |      |
| <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ _____.  |   |   |                                   |                              |      |
| <input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.  |   |   |                                   |                              |      |
| <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.  |   |   |                                   |                              |      |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>04-1105</u><br>as described below. A duplicate copy of this sheet is enclosed. |   |   |                                   |                              |      |
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| <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.   |   |   |                                   |                              |      |
| <br>Jonathan M. Sparks, Ph.D.<br>Attorney/Agent Reg. No.: 53,624  |   |   |                                   | Dated: <u>March 31, 2010</u> |      |
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